

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2008

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 20 U.S.C. 439 or 440.

For Official Use Only

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>15066</u>	2. Fiscal Year Covered From: <u>11/1/04</u> Through: <u>12/31/05</u>
3. Name and address of person filing. Name <u>NATHANIEL / NEGRETTE</u> P.O. Box, Bldg., Room No., if any <u>10022</u> Street <u>MERRIMAC DR.</u> City <u>HUNTINGTON BCH.</u> State <u>CALIFORNIA</u> ZIP Code + 4 <u>92646</u>	4. Name, file number, and address of labor organization. Name <u>LANDSCAPE, IRRIGATION, SEWER & STORM DRAIN</u> Labor Organization File Number <u>345</u> <u>063064</u> P.O. Box, Building and Room Number, if any: <u>192</u> Street <u>WEST POMONA AVE.</u> City <u>MONROVIA,</u> State <u>CALIFORNIA</u> ZIP Code + 4 <u>91016</u>
5. Position in labor organization. <u>EXECUTIVE BROAD MEMBER</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name _____ Trade Name, if any: _____ P.O. Box, Bldg., Room No., if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	7.a. Nature of Interest, Transaction, or Income. _____ 7.b. Amount. _____

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Nathaniel Negrette

On

8-15-05
Date

714-962-8279
Telephone Number

Name of Person Filing NATHANIEL NEGRETTE	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name APPRENTICE + JOURNEYMEN TRUST FUND</p> <p>Trade Name, if any: _____</p> <p>P.O. Box, Bldg., Room No., if any: _____</p> <p>Street 18931 LAUREL PARK ROAD</p> <p>City COMPTON</p> <p>State CALIFORNIA ZIP Code + 4 90220</p>	<p>9. Business deals with:</p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name _____</p> <p>Trade Name, if any: _____</p> <p>P.O. Box, Bldg., Room No., if any: _____</p> <p>Street _____</p> <p>City _____</p> <p>State _____ ZIP Code + 4 _____</p>	<p>11.a. Nature of such dealing.</p> <p>APPRENTICE INSTRUCTORS OR JOINT LABOR MANAGEMENT TRAINING-TRUST</p> <p>11.b. Approximate dollar value of such dealing. N/A</p> <p>12.a. Nature of interest held or income received.</p> <p>SALARY \$2,500.00</p> <p>12.b. Amount. \$2,500.00</p>

<p>C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.</p>	
<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name _____</p> <p>Trade Name, if any: _____</p> <p>P.O. Box, Bldg., Room No., if any: _____</p> <p>Street _____</p> <p>City _____</p> <p>State _____ ZIP Code + 4 _____</p>	<p>14.a. Nature of payment.</p> <p>_____</p>
<p>13.b. Is the Business an Employer <input type="checkbox"/> or Consultant <input type="checkbox"/> ?</p>	<p>14.b. Amount of payment.</p> <p>_____</p>

LM-30 REPORTING STATEMENT - CALENDAR YEAR 2004

NAME:		Nathaniel Negrette					
TITLE:		Executive Board					
<u>Month</u>	<u>Event/Description</u>	<u>Reimbursements</u>	<u>Travel, Lodging, Meals</u>	<u>Gifts</u>	<u>TOTALS</u>		
JANUARY	OFFICER MEETING ALLOW.	\$ -	\$ 50.00	\$ -	\$ 50.00	-	
FEBRUARY	EX-BD MEETING ALLOW.	\$ -	\$ 50.00	\$ -	\$ 50.00	-	
MARCH	EX-BD MEETING ALLOW.	\$ -	\$ 50.00	\$ -	\$ 50.00	-	
APRIL		\$ -	\$ -	\$ -	\$ -	-	
MAY	EX-BD MEETING ALLOW.	\$ -	\$ 50.00	\$ -	\$ 50.00	-	
JUNE		\$ -	\$ -	\$ -	\$ -	-	
JULY	EX-BD MEETING ALLOW.	\$ -	\$ 50.00	\$ -	\$ 50.00	-	
AUGUST	EX-BD MEETING ALLOW.	\$ -	\$ 50.00	\$ -	\$ 50.00	-	
SEPTEMBER		\$ -	\$ -	\$ -	\$ -	-	
OCTOBER		\$ -	\$ -	\$ -	\$ -	-	
NOVEMBER	EX-BD MEETING ALLOW.	\$ -	\$ 50.00	\$ -	\$ 50.00	-	
DECEMBER	EX-BD MEETING ALLOW.	\$ -	\$ 50.00	\$ -	\$ 50.00	-	